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human face changed from all brown in 1492 to predominantly white and black by 1792, and how we handled moral questions during the Quincentenary. He concludes with an extensive review of the Quincentenary scholarship--books, films, TV, and museum exhibits--and suggestions for how we can assimilate what we have learned.

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before and the Progressive state building that developed later. The "second state" era, Hoffer contends, offers valuable insight into how conceptions of American uniqueness contributed to the shape of the federal government.

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provides guidance for those conducting oral history research in the postcolonial world. In regions such as Latin America, where nations that have been subjected to violent colonial and neocolonial forces continue to strive for just and peaceful societies, decolonizing research and analysis is imperative. Carey deploys case studies and examples in ways that will resonate with anyone who is interested in oral history.

On May 17, 1899, Patrick Sullivan married Mary Jane Carroll in Yonkers, New York, despite the objections of Patrick's family,

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who believed he was marrying below his class. But their dreams of living a long life together came to an end when Patrick died unexpectedly on August 13, 1911, leaving Mary destitute with four children and a fifth who was born three weeks after Patrick's death. Shunned by Patrick's family, Mary and her children fought off starvation in a tenement in Yonkers for several months. Then one evening, she was visited by her two brothers, John and Barney, who insisted her entire family move into and share their meager home at Six Moquette Row. There, the children were raised by their grandmother, mother, and

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their two loving uncles. A story for the ages, *Six Moquette Row*, by author John F. Sullivan, narrates the true story of how one family's love and a shared devotion to one another turned what would have inevitably been a horrific tragedy into an incredible success—a story that now totals more than eighty descendants.

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